

**NOTE:**

The BMDCA and the DWC take dog aggression very seriously and have zero tolerance for inappropriate behavior on the part of dogs/owners and/or handlers. For a copy of the Misconduct Disciplinary Procedure, go to:

<http://bmdca.org/Draft/BMDCA Draft Discipline.php>

By participating in or attending this test, you understand and agree to the terms of the Misconduct Disciplinary Procedure. This procedure is a clarification of the Discipline Section of the BMDCA Draft Regulations.

**Premium List**

**Bernese Mountain Dog Club of America Draft Test**

*Hosted by the*  
**Piedmont Bernese Mt. Dog Club**



**November 3 & 4, 2018**  
**Anderson Civic Center**  
**3027 Mall Rd.**  
**Anderson, SC 29625**

**Judges: 11/3 & 11/4 –Nancy Fuselier, DVM**  
**11/3 –Mary Alice Eschweiler**  
**11/4 –Carolyn Crockett**

Entries close at the Test Secretary's address **Wednesday , October, 24, 2018, at 6:00 PM EST.** Please make checks payable to **PBMDC** and mail fee with entry form and weight cert. (if applicable) to the Test Secretary:

**Dawn Paine**  
**1220 W Gilbert Street**  
**Hendersonville, NC 28792**

**This test is open to all eligible dogs**

## Officers of Piedmont BMD Club

**President** Dawn Hitchcock  
**Vice President** Jennifer Durrance  
**Treasurer** Dan Shively  
**Secretary** Dawn Paine  
1220 W Gilbert St.  
Hendersonville, NC 28792

### Board of Directors

Amy Burwell  
Elizabeth Fletcher  
Carol Lynn Fox

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### Draft Test Committee

*Draft Test Chair:* Elizabeth Fletcher  
PO Box 132  
Cashiers, NC 28717  
404-569-9104  
elizabeth@idoeventsatlanta.com

*Draft Test Secretary:* Dawn Paine  
1220 W Gilbert St.  
Hendersonville, NC 28792  
864-270-3114  
Dpaine1959@hotmail.com

### *Committee Members:*

Amy Burwell  
Jim Durrance  
Dan Shively  
Dean Burwell  
Jenny Durrance  
Dawn Hitchcock

**This is an All Eligible Dogs draft test.**

### Awards

A Rosette and gift will be given to all passing teams both days.

### Refreshments & Lunch

Lunch will be provided by the club both days for \$6.00 which includes a drink. There will be cold drinks and water available at the test site to purchase.

### Judges' Dinner

A judges' dinner on Saturday night will be held at the home of Trish Carter for anyone who would like to come. Please let us know when you send in your entry if you would like to attend and how many in your party.

### We Welcome Spectators

Un-entered dogs may be present but must be leashed or crated and under control at all times.

**Please remember to pick up after your dog(s). Also, please remember to provide water and shade for your 4-legged partners.**

## Bernese Mountain Dog Club of America Draft Test Purpose

The Bernese Mountain Dog Club of America Draft Tests are a series of exercises designed to develop and demonstrate the natural abilities of purebred Bernese Mountain Dogs in a working capacity involving hauling. The Bernese Mountain Dog has historically functioned as a draft dog in various capacities, and performance of these exercises is intended to demonstrate skills resulting from both inherent ability and training which are applicable to realistic work situations. Efficiency in accomplishment of tasks is essential. It is also desirable that the dog evidence willingness and enjoyment of his work in a combination of controlled teamwork with his handler and natural independence.

## Judges

**Mary Alice Eschweiler**  
32022 W County Road K  
Hartland, WI 53029

**Carolyn Crockett**  
1103 Queensgate Dr.  
Smyrna, GA 30082

**Nancy Fuselier, DVM**  
8610 Applewood Ct.  
Colorado Springs, CO 80920

## Schedule

Check In - To be determined at close of entries

The gates at this facility open at 7:00 A.M.

Equipment check will be at 8:00 A.M.

Judging begins as soon as possible after the equipment check

Awards will be presented at the conclusion of the test.

Lunch will be "at the judges' discretion"

## Class Entry Details

- There will be a limit of 20 entries per day for this Draft Test.
  - Entry fees - \$40 for each single dog team \$55 for a brace team
  - A separate entry form must be filled out for each dog of a brace team and then stapled together. Even though two entry forms are required for each brace team, each brace team will be counted as one entry in the Draft Test entry limit.
  - If more than 20 entries are received; they will be prioritized per the following order:
    1. Untitled BMD's
    2. Titled BMD's
    3. Untitled other dogs
    4. Titled other dogs
- Note that "titled" means titled in the entered class.
- A random draw will be held for each group in the list including and following the one that causes a total entry in excess of the Test limit.
  - Teams entered in a class in which they have already earned the advanced level title will be drawn after teams without the advanced level title in that class.
  - Entrants must notify the Draft Test Secretary if a dog has earned a title in the entered class, including if the title is earned after the entry has been submitted.

## Close of Entries

**Entries close at 6:00 PM, EST, Wednesday, October 24, 2018 at the Draft Test Secretary's address, after which time entries cannot be accepted, canceled or altered, except as specifically allowed in the current BMDCA Draft Test regulations.**

## Regulations

Entrants are responsible for obtaining the BMDCA Draft Test Regulations revised as of the most recent edition as appears on the BMDCA website and being familiar with them. Draft Test Regulations may be downloaded from [www.BMDCA.org](http://www.BMDCA.org) at no charge or ordered from the BMDCA Ways and Means (fee applies). Sherry Von Engle 10086 Buckskin Trail, Gloucester, VA 23061

## Attention Exhibitors

- The following classes will be offered Novice, Open, Brace Novice and Brace Open
- Handlers must provide their own rigs, harnesses, and tie downs or other means of securing a load on their particular draft rig. Handlers must bring their own weight. Weight will be verified via scale at the test site.
- Entered dogs must be 24 months old or older on the day of the Draft Test.
- Open and Open Brace entries must include a veterinary certificate stating the dog's name and weight. This certificate must be dated within 60 days of the date of the test.
- Bitches in season are not permitted to compete.
- The two dogs of a brace team need not be owned by the same person or by the handler.
- Un-entered dogs may be present but, like entered dogs who are not in the ring, must be leashed or crated and under control at all times.

## VETERINARIAN

**Days of Draft Tests** - The Magnolia Veterinary Hospital is also an Emergency 24/7 facility located very near the draft site. The address is 2828 E. North Ave., Anderson, SC 29625. Their phone number is 864-287-2028.

**Emergency** – same as above. Please call if possible prior to arriving

## Test Site

Anderson Civic Center  
3027 Mall Rd.  
Anderson, SC 29625

The draft test site is directly across from the Anderson Civic Center and is a lovely large area with a large picnic shelter and a restroom that will be available to our participants. There are about 5 acres of grassy hills as well as other terrain that is great for the long haul and above all there is very little traffic to contend with. The back gate opens at 7:00 A.M.

### Directions to site:

Coming I-85 North from Atlanta take Exit 19-A toward Anderson aka Clemson Blvd. You will travel approx. 3 miles; (passing under Highway 28 by-pass). Stay to the right of the 4 lane highway until you come to Martin Luther King Blvd. There is a stop-light at the intersection with a restaurant on the corner called “The Hook” - turn right. Go to the second traffic light and turn left on Civic Center Blvd. extension. You will see the Social Security Bldg. on the left and there will be a drive on the right that says Re-Cycling center. There will also be a club sign there as well. Turn right onto that drive (just before the water tower) and go to the end of that short drive ; you have arrived at the test site. The draft ring will be very near the large picnic shelter visible from that road.

Coming I-85 South from Greenville/Charlotte , take Exit 19-A toward Anderson and follow the directions above.

### Accommodations

There is a block of 10 rooms reserved under PBMDC at The Quality Inn in Anderson, SC. Check in is from 11-3 and check out is from 11 – 5.

There is no pet fee as long as you present the registration to the Draft Test upon check-in. **Cancellations must be done 14 days prior to arrival or you will be charged.** Or an alternative option is in Greenville about 45 minutes away. Mention the club when booking rooms.

**QUALITY INN**  
**3430 Clemson Blvd.**  
**Anderson, SC 29621**  
**864-225-3721**  
**Room Rate \$135**

**MY PLACE**  
**11 Ketron Ct.**  
**Greenville, SC**  
**855-200-5685**  
**Room Rate \$75**

**Piedmont Bernese Mt. Dog Club**

Anderson Civic Center  
Anderson, SC  
November 3 & 4, 2018

**Entry fee: \$40 per single entry and \$55 for brace teams For Brace teams please fill out one form for each dog and clip together.**

Entries close at Test Secretary's address at 6:00 PM on October 24, 2018, after which time entries can not be accepted, canceled, or altered, except as specifically allowed in the current BMDCA Draft Test Regulations.

**Mail Entries & Fees to:** Dawn Paine  
1220 W. Gilbert St.  
Hendersonville, NC 28792

**Make checks payable to PBMDC**

**Please type or print clearly. Use one form per dog per class entered.**

|                                                                                                                                                      |              |                                                                                                |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <b>Breed</b>                                                                                                                                         |              | <b>Sex</b>                                                                                     | <input type="checkbox"/> Male<br><input type="checkbox"/> Female |
| <b>Class</b> <input type="checkbox"/> Novice <input type="checkbox"/> Brace Novice <input type="checkbox"/> Open <input type="checkbox"/> Brace Open |              |                                                                                                |                                                                  |
| <input type="checkbox"/> Dog is titled in entered class                                                                                              |              | <input type="checkbox"/> Open Weight Certificate Enclosed                                      |                                                                  |
| <input type="checkbox"/> Test #1- Saturday                                                                                                           |              | <input type="checkbox"/> Test #2 Sunday                                                        |                                                                  |
| <b>Registered Name</b><br><small>(please include titles)</small>                                                                                     |              |                                                                                                |                                                                  |
| <b>Call Name</b>                                                                                                                                     |              | <b>Berner-Garde #</b><br><small>(BMDs only)</small>                                            |                                                                  |
| <b>Date of Birth</b>                                                                                                                                 |              | <b>DNA Profile #</b><br><small>(Nationals only)</small>                                        |                                                                  |
| <b>Registration #</b>                                                                                                                                |              | <input type="checkbox"/> American Kennel Club<br><input type="checkbox"/> Canadian Kennel Club |                                                                  |
| <b>Breeder</b>                                                                                                                                       |              |                                                                                                |                                                                  |
| <b>Sire</b>                                                                                                                                          |              |                                                                                                |                                                                  |
| <b>Dam</b>                                                                                                                                           |              |                                                                                                |                                                                  |
| <b>Actual Owner(s)</b>                                                                                                                               |              |                                                                                                |                                                                  |
| <b>Owners Address</b>                                                                                                                                |              |                                                                                                |                                                                  |
| <b>City</b>                                                                                                                                          | <b>State</b> | <b>Zip</b>                                                                                     |                                                                  |
| <b>Telephone</b>                                                                                                                                     |              | <b>E-mail</b>                                                                                  |                                                                  |
| <b>Handler/Agent</b>                                                                                                                                 |              |                                                                                                |                                                                  |

**Submitting this form constitutes your agreement to the terms of the Entry Agreement**

**ENTRY AGREEMENT**

I understand that the club holding this event has the right to refuse this entry. I agree that I am solely responsible for the actions of myself and the dog ("the dog") that accompanies me in relationship to this entry.

In consideration of the acceptance of my entry and the opportunity to participate in this event, I agree to **HOLD HARMLESS and INDEMNIFY** the following listed parties from any claim for loss, damage or injury alleged to have been caused directly or indirectly by my actions or by the actions of the dog in relationship to this event : the Bernese Mountain Dog Club of America (BMDCA) and the event-giving club, their members, officers, and agents; the owner and/or leaser of the premises; any provider of services at this event; any employees or volunteers of the parties listed here, and any BMDCA Draft Judge judging at this event. I personally assume **all responsibility and liability** for any such claim. I agree to be responsible for any loss and expense (including legal fees) incurred by any of the listed parties based on claims related in any way to my participation or the actions of the dog in relationship to this event, whether the claims are made by third parties or by myself.

Additionally, I agree to assume the sole responsibility for any loss, damage, or injury (including death) to myself or to the dog in relationship to this event. I agree to **RELEASE, INDEMNIFY and promise not to sue** the parties listed above for any such loss, damage or injury to myself or the dog, regardless of the cause, and whether or not the loss, damage or injury may have been caused by the negligence of the listed parties.

**I AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE BMDCA BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE BMDCA CONSTITUTION AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

In consideration of the acceptance of this entry, I agree to abide by rules and regulations of the Bernese Mountain Dog Club of America (BMDCA) in effect at the time of this BMDCA Draft Test and by any additional rules appearing in the premium list for this event. I certify and represent that the dog entered is not a hazard to persons or other dogs. **I also certify that all the information I provide with this entry is true and correct.** This entry is submitted for acceptance on the foregoing representation and Agreement. I agree to conduct myself in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**Name of Participant**  
(please print) \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

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**Piedmont Bernese Mt. Dog Club**

Anderson Civic Center  
Anderson, SC  
November 3 & 4, 2018

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**Name of Participant**  
(please print) \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date:** \_\_\_\_\_

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